



**2024-2025 TASO Volunteer Membership Form**

***VOLUNTEER ORGANIZATION MEMBERSHIP INFORMATION***

**Volunteer Organization (Voting) Dues: \$150.00**

**Renewal**     **New Organization**

**Name of Orchestra** \_\_\_\_\_ **Group Size\*** \_\_\_\_\_

**Name of Volunteer Members Organization** \_\_\_\_\_

**Size of Volunteer/Membership Base (give a range)** \_\_\_\_\_

**Fiscal Year for Volunteer Organization\*\*** \_\_\_\_\_

**President** \_\_\_\_\_ **Term of Office(Dates)** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**President Elect** \_\_\_\_\_ **Term of Office(Dates)** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**TASO Representative** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

***Send this form before May 31 with dues check payable to TASO to:***

Laurie Ann Frank  
918 East Watkins Street  
Tyler, Texas, 75701  
[swfrank@suddenlink.net](mailto:swfrank@suddenlink.net)

***After May 31 send to:***  
**Susan Douglas**  
**3407 Wandering Meadows**  
**Austin, Texas 78746**  
[susanaustx@aol.com](mailto:susanaustx@aol.com)

Questions? Contact **Laurie Ann Frank** at 903-780-9811 or at [swfrank@suddenlink.net](mailto:swfrank@suddenlink.net)

Visit [www.tasovolunteers.com](http://www.tasovolunteers.com) to join or download application

*\*You can obtain this information from your Orchestra's Executive Director*

*\*\*You can obtain this information from your Guild/League Treasurer*